Dev. (1952) Department.

Ms. SERIES.

G.O. No. 3567

Dated 14-8-52

[Despatch Abstract.]

Advances – House Construction through Co-op. Societies – Grant to Government Servants – Re-assignment of existing Policies – Executive Instruments on behalf of the Govt – Governor – Secys. to Government & Heads of Departments – Empowered.

GOVERNMENT OF MADRAS.
ABSTRACT.

..

ADVANCES - House Construction through Co-operative Societies - Grant to Government Servants - Reassignment of Insurance Policies - Execution of Instruments on behalf of the Governor - Secretaries to Government and Heads of Departments - Empowered.

DEVELOPMENT DEPARTMENT.

Dated 14th August 1952.

G.O.Ms.No.3567. Read the following:-

G.O.No.652-A Development dated 10-2-48,
G.O.No.3408 Development dated 6-8.52

...

ORDER:

In exercise of the powers conferred by article 299(1) of the ~~Continuation~~ Constitution of India, the Governor of Madras hereby authorisies the Chief Secretary and the Secretaries to the Government of Madras and Heads of Departments to execute onbehalf of the Governor instruments relating to the reassignment of insurance policies which are assigned to the Governor by the Government Servants as Security for the advances sanctioned to them for the construction of houses through the cooperative societies. The Chief Secretary and the Secretaries to Government ~~xxxxx~~ in the case of Gazetted Officers and the Heads of Departments concerned in the case of others will execute the instruments onbehalf of the Governor.

2. Necessary amendments to G.O.No.648 Public (Reforms) dated 1-4-37 and the Madras Financial Code Volume II will be issued by the Public and Finance Departments respectively.

(By orderof the etc.)

(SD.) S.ARULDOSS
DEPUTY SECRETARY TO GOVERNMENT.

To
The Registrar of Cooperative Societies.
The Accountant-General, through Finance Dept.
All Heads of Depts.
All Collectors.
All Depts. of Secretariat.
Copy to Pub. (Ser)
Copy to Fin. (exp.A. Dept.) WITH ENCL:
Copy to Pub. (Sepcial)

(TRUE COPY)

":SUPERINTENDENT:"
MADRAS RECORD OFFICE.

RN/20-9.